

General Membership Notices Feb/March

General Membership Meeting:

Tuesday, Feb. 21, @ 7 pm.
Tuesday, March. 20, @ 7 pm.

Directors Meeting:

Monday, Feb. 13, @ 7 pm.
Monday, March 12, @ 7 pm.

2012 Club Calendars

2012 Wildlife Calendars are available @ clubhouse

ADSA DINNING

New Management

Wednesdays Dinner Specials
Wednesday, Thursday, Friday 5-9 pm.
New Menu - Takeouts

GANDER MOUNTAIN

Show your ADSA Membership Card on the first Saturday of any month and receive a 10% discount on any item (5% on guns) in the store (including sale items)
Moon Township Store Only
2400 Market Place Blvd.
(412) 494-9229

BIG BUCK SPORT SHOP

Show your ADSA Membership Card and receive a 10% discount on ammo and optics, 5% on guns and 25% on clothing.
108 Vip Dr, #101, Wexford, Pa. 15090
(724) 935-7410

Scheduled Turkey Shoots (signup @ 12:30 pm)



February 19th
March 11th

These event profits are used to stock the club property with pheasants and quail and also to plant food plots. Help support this activity!

Valentine's Dinner

Romantic Dining & Entertainment
Public Welcome



Saturday, February 11th 5- 9:30
Dinner served at 6

\$45 per couple or \$25 single
Purchase tickets at the clubhouse by Feb 5
(724) 869-9749

This Elegant Buffet Dinner Served by Janice's
Catering

Entrees

Chef Carved Roast Beef
Stuffed Breast of Chicken
Honey Baked Ham

Side Entrees

Parsley Red Skin Potatoes
Vegetable Melody
Assorted Rolls and Butter

Salads

Tossed
Coleslaw
Pasta

Refreshments

Coffee, Tea, Soda,
(open bar Draft Beer, Wine; 5:00 – 9:30)

Featured Entertainment



Doug Fox

Professional Entertainment with Energy and Style

Live two piece band featuring acoustic guitar/vocals and drums, playing your favorite, county, rock and classic hits.
Doug is well known for playing gigs around Western Pennsylvania

Lake (fishing) Committee



Trout Fishing Opening Day
March ???? (when ice melts)
"Contact Clubhouse for Date"

Obtain a permit at the club or lake-house.
Season Permit \$40
Daily Permit \$6 for members & \$10 non-
members
More Info: (724) 266-1487

Scheduled Events 2012

Friday Fish Dinners @ ADSA – February 22nd to April 6 (Best Fish Dinners in Town)

ADSA Sportsmen's Swap Meet - March 18th–
8 ft tables available for \$10, Admission \$3,
Details in February
Newsletter

**Wild Turkey Federation (NWTF) – 4th Annual
Hunting Heritage Banquet, April 14th, @ ADSA,**
Doors open @ 5 dinner served @ 7

ADSA SpringFest – May 19th (tickets \$40
available at the clubhouse now and they make
great Christmas Gifts)

Rifle & Pistol Committee



Shooting Times

Outdoor Pistol Range: Nov 1 – March 31, open
Sunday, Monday, Tuesday, Thursday and Friday
(Closed Wednesday, Saturday) 8 am. – Sunset

100 yd Outdoor Rifle Range: Open 8 am. – Sunset

Indoor Pistol Range: Sunday 6 pm - close,
Monday – Thursday 3 – 6 pm.,
Saturday 6 pm – close

More Info call Rob: (724) 869-9374

Black Powder



Shoot Schedule
(public is welcome)
All Shoots 9 AM to 1 PM

Feb – 19 3D

March 18 – 3D

Details Call: (724) 869-9199

Swap Meet



March 18, Sunday 10 am – 3 pm.

Limited display table space will be available for those
who have commercial motives. Display setup will be
begin at 9:00 am --- no earlier: Call Joe Koletich(724)
868-2519 or Bob Ferry (724) 251-0442 to reserve a
table.

8 ft. tables available for \$10
Admission: \$3

Spring-fest



SPRING-FEST-CASH-BASH

\$20,500 in Cash Prizes
\$40 Ticket available @ Club House
Saturday, May 19th
Noon – 5 pm.

Get Your Tickets Early
This year is guaranteed to be a sellout

ADSA ANNUAL LENTEN FISH FRIDAYS

Ambridge Sportsmen's has the best fish in town

Feb 22 and every Friday **Feb 24 - April 6**
4 to 8 pm.



Fish Dinners Adult - \$8.95
Children (under 12) - \$5.95

Fish Sandwich \$7.95

Rifle Range Rules

Open 8:00AM to Sunset.

Sign-in and put range fee in box before setting up.
FEE: Member \$ 1.00 – Guests \$ 5.00 (max. 2 per member)

MEMBERS HAVE PREFERENCE OVER GUESTS.

Guest must be with a Member
Member is responsible for Guest.

NO Guests allowed : November and December.

ALL shooting @ 50-yard or 100-yard backstops ONLY
(all shooting to be done from benches only)

PAPER TARGETS ONLY – NO cans, bottles, plastic jugs,
clay or steel targets, or any other items are allowed.
NO targets are to be shot at on the ground.

MAXIMUM of six rounds per gun or magazine.

Unsupervised shooters – minimum age:

Rifle – 18 years or older; Pistol – 21 years or older

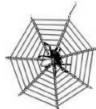
Eye and ear protection MUST be worn.

No handling of firearms when anyone is down range.

- All firearms MUST be clear -

Club Information

Website



<http://www.ambridgesportsmensclub.com>

This website is chocked-full of up-to-date
information about ADSA.



Ambridge Sportsmen's is on Facebook
Our goal is make this Club Page the best
collection of shared information. If you have a
passion for ADSA, sign up.

www.facebook.com/ambridge.sportsmens or search:
ambridge sportsmens

Dog Committee



Dog Committee Meets Last Thursday of each
month at 7 pm. at the clubhouse and also after
each scheduled turkey shoot

PKC Beagle Field Trial

March 4th @ 4pm sign-up at lake-house
Spectators Welcome

More Details Contact Joe @ (724) 869-2519

Clubhouse Open Every Day

Monday – Thursday = 3 pm. - ?
Friday = 2 pm. - ?
Saturday & Sunday = 12 noon - ?
Phone Number = (724) 869-9749

Kitchen Hours

(New Management – Carol Michaels)
Take Outs & Wednesday is Dinner Specials
Open: Wed, Thur, Friday 5 – 9 pm.

Hall Rentals

reduced rate for members, catering available
Details Ask for Jen: (724) 869-9749

Elected Officers For 2012 Club Year

Jim Kutzko, President	(412) 974-6834
Bob Ferry, Vice President	(724) 251-0442
Diana Beley, Secretary	(724) 601-1104
Dave Beley, Treasurer	(724) 831-9889
Jeff Steck, Membership Sec.	(412) 518-8933

Directors: Joel Chalupiak, Rob D'Alessandris, Joe
Koletich, Tom Kowalski, Jordan Leonberg, Ralph
Musi, Ron Musi, Jim Neal, Paul Pinchot, Tom Prokop,
Scott Sanders, Rich Seidel, John Tuma, Tom Roth,
Sonny Michaels, Bob Dornack **Beaver County**

Conservation League Rep:

Bill McCartney



AMBRIDGE DISTRICT
SPORTSMEN'S
ASSOCIATION
2900 Ridge Road ext. • Baden Pa. 15005

PRSR STD
U.S. POSTAGE PAID
CRANBERRY TWP., PA 16066
PERMIT NO. 393

ADSA "6th" ANNUAL

SPORTSMEN'S SWAP MEET & TRADING FAIR



March 18, Sunday 10 am – 3 pm.

Public Welcome

Bring knives, guns, hunting and fishing and outdoor stuff you want to swap, sell, or trade. Limited display table space will be available for those who have commercial motives. Display setup will be begin at 9:00 am --- no earlier:

Call Joe Koletich(724) 868-2519 or Bob Ferry (724) 251-0442 to reserve a table.

Giveaways and Raffle Ticket Sales Begin at Noon.

8 ft. tables available for \$10

Admission: \$3

